|  |  |
| --- | --- |
| **Charity Name and Address of Head Office:** |  |
| **Registered Charity No:** |  |
| **Correspondence Address (if different from the above):** |  |
| **National or Local Charity:** |  |

|  |  |
| --- | --- |
| **In no more than 30 words please explain what your charity does:** |  |

|  |  |
| --- | --- |
| **Contact Name:** |  |
| **Contact Telephone No:** |  |
| **Contact Email:** |  |

|  |  |
| --- | --- |
| **Do you have a safeguarding Policy?** | **Yes / No** |
| **Have there been any safeguarding concerns raised in the last 12 months?** | **Yes / No**  **(If yes please advise how these concerns were addressed at the bottom of this application)** |

|  |  |
| --- | --- |
| ***I declare that the information given in this application is true and accurate to the best of my knowledge. I acknowledge that should my application be successful any sums given will be used wholly for the purpose stated above.*** | |
| **Signed:** |  |
| **Position:** |  |
| **Date:** |  |

|  |  |
| --- | --- |
| **I have enclosed a detailed budget for the proposal** |  |
| **I have enclosed a copy of the latest audited accounts** |  |

|  |  |  |
| --- | --- | --- |
| **What is the name of your project?** | | |
|  | | |
| **Where is the location of the project?** |  | |
| **In no more than 250 words please outline the project for which you are seeking funding:** | | |
|  | | |
| **Number of beneficiaries who will be helped as part of this project** | |  |
| **What is the total cost of the project?** | |  |
| **What other part funding if any have your secured?** | |  |
|  | |  |
| **FINANCE** | | |
| **Total Funds of Charity** | | **£** |
| **What was your income for the last financial year?** | | **£** |
| **How much was your expenditure?** | | **£** |
| **The space below is to allow you to elaborate using a short, reasoned statement on the outline given above (this should be no more than the space provided). Please give details, where appropriate, of the following;**   * **The impact that the bursary will have** * **Any risks associated with the project (e.g. financial etc.)** * **Sustainability plans beyond this funding** | | |
|  | | |
|  | | |
|  | | |
| **The space below is for you to provide details of how any safeguarding concerns raised in the last 12 months were addressed.**  **­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­** | | |
|  | | |