|  |  |
| --- | --- |
| **Charity Name and Address of Head Office:** |  |
| **Registered Charity No:** |  |
| **Correspondence Address (if different from the above):** |  |
| **National or Local Charity:** |  |

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| --- | --- |
| **In no more than 30 words please explain what your charity does:** |  |

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| --- | --- |
| **Contact Name:** |  |
| **Contact Telephone No:** |  |
| **Contact Email:** |  |

|  |  |
| --- | --- |
| **Do you have a safeguarding Policy?** | **Yes / No** |
| **Have there been any safeguarding concerns raised in the last 12 months?** | **Yes / No****(If yes please advise how these concerns were addressed at the bottom of this application)** |

|  |
| --- |
| ***I declare that the information given in this application is true and accurate to the best of my knowledge. I acknowledge that should my application be successful any sums given will be used wholly for the purpose stated above.*** |
| **Signed:** |  |
| **Position:** |  |
| **Date:** |  |

|  |  |
| --- | --- |
| **I have enclosed a detailed budget for the proposal**  |  |
| **I have enclosed a copy of the latest audited accounts** |  |

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| --- |
| **What is the name of your project?** |
|  |
| **Where is the location of the project?** |  |
| **In no more than 250 words please outline the project for which you are seeking funding:** |
|  |
| **Number of beneficiaries who will be helped as part of this project** |  |
| **What is the total cost of the project?** |  |
| **What other part funding if any have your secured?** |  |
|  |  |
| **FINANCE** |
| **Total Funds of Charity** | **£** |
| **What was your income for the last financial year?** | **£** |
| **How much was your expenditure?** | **£** |
| **The space below is to allow you to elaborate using a short, reasoned statement on the outline given above (this should be no more than the space provided). Please give details, where appropriate, of the following;*** **The impact that the bursary will have**
* **Any risks associated with the project (e.g. financial etc.)**
* **Sustainability plans beyond this funding**
 |
|  |
|  |
|  |
| **The space below is for you to provide details of how any safeguarding concerns raised in the last 12 months were addressed.****­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­­** |
|  |